

The Structure & Purpose

The OMCC

The Cursillo movement originated in Mallorca, Spain in the 1940s and has spread to over 60 countries. Although the movement is not an organization, it has some form of organization to maintain the identity, essence, purpose, and method of the cursillo movement.

In the 1950s the basic service structures of the movement began to flourish with the formation of diocesan secretariats.

In 1960 it emerged as a result of the need to coordinate and unify the life of the Movement in each country.

In the 1970s, and in the process of global expansion, the need for connection and coordination among the countries of a region became evident. Regional and international meetings of various kinds were held at different times and places, and international groups were formed as a result. By 1980, three world meetings and two world ultreyas had been held.

During the fifth Inter-American Encounter, held in Santo Domingo, Dominican Republic, June 23-27, 1980, the World Organization of the Cursillo Movement was created as a **service** structure at the international level to guarantee the fidelity of the movement to the teachings of the Church, promoting its unity and preserving its identity. On May 30, 2004 the Pontifical Council for the Laity decreed the recognition of the World Organization of the Cursillos in Christianity as a structure of coordination, promotion and diffusion of the movement. It is a **service organization** and exercises its authority in accordance with the provisions of its Statute. (a trial period) and in 2014 the statute of the OMCC was authorized.

THE OMCC WAS CONSTITUTED AS THE COORDINATING BODY OF THE CURSILLO MOVEMENT.

A distinguishing feature of the movement is that it has very few structures. The main responsibilities are entrusted to the diocesan and national secretariats. The OMCC is responsible for the mutual exchange of information, initiatives and reflections of the International Groups, and of these with the National Secretariats, as well as for the opportune programmatic and organizational orientations. In this function it is at the service of the dynamic unity of the movement also in view of the dissemination of the movement in the countries where it is not yet present.

STRUCTURE

The OMCC is constituted by its own Executive Committee and by the Executive Committees of the International Cursillo Groups. The President, who represents the movement, i.e. all the International Groups, the Vice-President, the Ecclesiastical Assistant, the Secretary and the Treasurer are part of the Executive Committee of the Organization.

Every four years, the OMCC Seat is entrusted to a different International Group, according to an established rotation.

The International Group chooses by vote the National secretariat of the host country of the OMCC. ex. (NACG: Group United States, Canada, Caribbean) meets monthly, the 3 National Secretariat will come to a consensus/vote on which National Secretariat within that international group will hold the OMCC seat and who will hold the NACG/international group Executive Committee. The National secretariats of the hosting country appoints the Executive Committee.

[The authority that the president of the OMCC has is to convocate the international groups, and he/she represents the movement at the world level. Know that no one person or persons have AUTHORITY per se in the Cursillo Movement, other than the authority to serve.

In Cursillo the only Authority is the Holy Spirit which is lived through the gift of the method that was inspired through the Charism given to the predominant initiator, Eduardo Bonnín Aguiló.

I say initiator because it was he who initiated this movement. Fundamental Ideas even recognizes that he is the Predominant Initiator; directly or indirectly recognizes that he is the founder, but that is another discussion. Now, as the founder or initiator, he was only following the **AUTHORITY** of the **Holy Spirit** in answering the call as His instrument.]

The NACG

The North American and Caribbean Group of the "World Organization of Cursillos in Christianity" (OMCC - referring to the World Movement, is the coordinating body of the Cursillo Movement in Christianity (CCM).

The four international groups (IG) are as follows: Asia Pacific Group (APG), Latina American Group (GLCC), and the North American Caribbean Group (NACG).

STATUTES (OMCC-IG)

Chapter III of the Statutes, Article 6 states that – “International Groups can be constituted at regional, continental or linguistic level, by the National Secretariats recognized by their respective Episcopal Conferences and approved by the OMCC”. (In order for a Cursillo Movement to exist in a diocese we need the approval of the Bishop).

The roles and functions of the IGs are outlined as follows:

The services of each IG will be provided by its own Executive Committee consisting of the President, Vice President, Spiritual Advisor, Secretary and Treasurer.

The coordinating country for each IG will be elected every 4 years (coinciding with the election of the seat of the OMCC) by an absolute majority of the National Secretariats which it represents.

Each National Secretariat or group may only belong to one IG and is entitled to one vote.

Each IG shall prepare a report on activities accomplished and planned every 2 years to present at the ordinary meeting of the OMCC (the meeting with the 4 IG).

Any new IG will only be eligible as the OMCC headquarters 3 years after being instituted and officially recognized by the OMCC (the 4 IG).

Those countries or groups of countries where the cursillo movement exists but for valid reasons in the judgment of the OMCC, do not belong to an IG will receive temporary co-ordination services directly from the Executive Committee of the OMCC until they incorporate into an IG.

OBJECTIVES

The main objectives of the IGs are to:

- I.promote unity of understanding of the essence of the Cursillo Movement among the National/Regional Secretariats that form them;
- II.assist the National/Regional Secretariats in achieving their objectives;
- III.promote the Cursillo Movement in countries where it does not exist or is dormant;
- IV.distribute all information from the OMCC activities to all the National Secretariats.

NACG Added Objectives

The NACG has the following added objectives:

- I. preserve the objectives of the Cursillo Movement in its faithfulness to its charism;
- II. encourage the study of the literature of the Cursillo Movement;
- III. foster association with the other international groups of the OMCC.

The National Secretariat:

The National Secretariat is the body, with the oversight of the National Episcopal Advisor, which will guide and coordinate the Cursillos in Christianity Movement in the United States and represent the Movement on the National and International levels. The National Secretariat maintains its identity as an autonomous body, always mindful that it is responsible to the National Conference of Catholic Bishops through its National Episcopal Advisor for the Cursillo Movement in the Roman Catholic in the United States.

Purpose

The principal purpose of the National Secretariat is to establish policy and provide service for the Movement.

The National Secretariat has the following purposes:

- a. To coordinate the development of the Cursillos in Christianity in the United States (done primarily through National Secretariat Meetings, National Encounters, National Apostolic Plan and the Regional structure).
- b. To establish and implement policy for the good progress of the Cursillos in Christianity in the 12 Regions. Assure authenticity of the Cursillo Movement in each diocese, the National Secretariat will set policy in accord with the official resources the US Cursillo uses for studying its Foundational Charism.
- c. To be of service to the diocesan bishops with respect to the Cursillos in Christianity.
- d. To guide the introduction of the Cursillo Movement in a diocese when and where the Movement is requested by the diocesan bishop. (establish Cursillo Movement in a Dioceses)
- e. To establish and maintain such structures as are necessary for the good of the Cursillo Movement in the United States.

To promote friendship and communication within the Movement and maintain relationships with the four International Cursillo groups; (Asian Pacific Group, European Group, Latin American Group, North American Caribbean Group).

g. To unify the Movement with regard to the mentality, essence, purpose and method of the Cursillo Movement.

h. To provide Cursillo literature, material and publications to Diocesan Movements and make available workshops and encounters as necessary to inform the Cursillo leaders about the Foundational Charism.

i. To be a means of reconciliation and to work for the resolution of special concerns at the diocesan, regional, and national levels. The Chairperson of the National Secretariat, working with the Regional Coordinator, National Language Coordinator and National Cursillo Service Administrator, follows the proper protocol.

j. To keep the Movement united with the evangelizing mission of the Roman Catholic Church in the United States.

k. To encourage an open dialogue within the Cursillo Movement in the United States through National Secretariat Meetings, National Encounters, Regional and Diocesan reunions/encounters.

l. To help the leaders, clergy and religious understand the National, Regional and Diocesan needs of the Movement.

The members of the National Secretariat consist of the Regional Coordinators of each recognized language group, the National Episcopal Advisor, the National Spiritual Advisor and the Assistant National Spiritual Advisors.

A recognized Regional Coordinator is selected in one of the following ways:

- If a Region has at least three dioceses affiliated with the National Cursillo Movement, with active Cursillo Movements in that language group, those active Movements may select a Regional Coordinator who will serve on the National Secretariat.
 - “active Cursillo Movements”- the Movement has Group Reunions, Ultreyas, Schools of Leaders and Cursillo Weekends.
 - If a language group does not have at least three active dioceses in any Region, but has at least four active Cursillo Movements in the United States, that language group may select one person nationally to

represent them on the National Secretariat. (their role in the National Secretariat will be equivalent to a Regional Coordinator (Korean)).

The National Spiritual Advisor, & Assistant National Spiritual Advisor is to be a member of the National Secretariat with voice; but no vote.

The National Secretariat meets at least twice a year

- The Annual Meeting close to and following the start of the fiscal year (Nov) and in the summer in conjunction with the National Encounter.
- Each member of the National Secretariat has one vote.
- The Chairperson of each meeting will be a member of the National Executive Committee. (The Chairperson of the National Secretariat, who is also the Chairperson of the Executive/Personnel Committee).

National Cursillo Center, National Secretariat, and National Cursillo Service Administrator and National Language Coordinators

The National Cursillo Center, the National Secretariat and its personnel are intended to be a source of **service, guidance, coordination**, etc. for the Movement in the United States. It is meant to furnish only those services, coordination, etc. which the Movement in the United States needs and which the Regions or Diocesan Movements are unable to provide for themselves. It is the responsibility of the National Secretariat to indicate the services, coordination, etc., which the National Cursillo Center is to provide.

The National Cursillo Center will be under the direction of a National Cursillo Service Administrator who will be the Movement's administrator and legal representative. The National Cursillo Service Administrator is responsible for hiring, evaluating and dismissing office personnel. (The National Cursillo Service Administrator is empowered to charge a fee for any materials or services provided by the National Center).

The National Language Coordinators work closely with the National Secretariat to communicate, implement, and safeguard the Foundational Charism of Cursillo. This is accomplished through educational articles, meetings, workshops, Regional and National Encounters Cursillo de Cursillos (CDC's), etc. Currently there are three National Language Coordinators in the Movement. English: Cef Aguillon, Spanish: Juan Ruiz, Vietnamese: Amy Dang.

The National English Coordinator serves the needs of the English-speaking Cursillistas in the 12 Regions.

The National Hispanic Coordinator serves the needs of the Spanish-speaking Cursillistas in the 12 Regions.

The National Vietnamese Coordinator serves the needs of the Vietnamese-speaking Cursillistas in the 12 Regions.

Committees

The Executive Committee shall take on the duties of the Personnel Committee.

The Personnel Committee acts in accordance with the National Cursillo Movement Personnel Policy Handbook.

The National Secretariat appoints a Finance Advisory Committee for the Cursillo Movement in the United States.

Executive Committee

The National Secretariat selects a total of four Regional Coordinators (two each year) for a two year term to act in their name between meetings of the National Secretariat. This body is known as the Executive Committee. Its primary role is to implement previously established policies of the National Secretariat, not to formulate policy, and to act on such matters that arise between meetings of the National Secretariat.

The makeup of the Executive Committee will reflect the makeup of the National Secretariat members. Since most members of the National Secretariat represent the Spanish and English speaking groups of the Cursillo Movement, the Executive Committee will consist of at least one Spanish speaking and one English-speaking member and two other members. One member of the Executive Committee will be appointed Secretary to document the meeting minutes.

- a. The Chairperson of the National Secretariat
- b. The Vice-Chairperson of the National Secretariat
- c. The National Episcopal Advisor
- d. (Not to exceed) two other members from the National Secretariat.

The National Cursillo Service Administrator, the National Episcopal Advisor, the National Spiritual Advisor, the Assistant National Spiritual Advisors and the National Language Coordinators attend the Executive Committee meetings.

The National Cursillo Service Administrator, the National Spiritual Advisor, the Assistant National Spiritual Advisors and the National Language Coordinators will have voice, but no vote. The Executive Committee may excuse any of the Staff Members for a portion of any meeting.

Personnel Committee

The Personnel Committee shall work to ensure that the actions of the National Cursillo Service Administrator and the National Language Coordinators are carried out.

The Executive Committee of the National Secretariat also serves in the capacity of the Personnel Committee.

Role And responsibilities of this committee include:

- a. Reviewing the performance evaluations of the National Cursillo Center office personnel, which are completed by the National Cursillo Service Administrator.
- b. Performing the annual review of the National Cursillo Service Administrator in accordance with the NCSA Job Profile and Description, annual reviews of the National Language Coordinators and reviewing periodically the job descriptions of the National Staff positions.
- c. Acting as a consulting body to the National Secretariat, and performing other special assignments as requested by the National Secretariat. The Executive Committee meets at least twice a year in preparation for the NS meetings: at the Fall Annual Meeting and before the National Encounter. All Executive Committee meetings require a quorum of three members, one being the National Episcopal Advisor or, if he is not available, the National Spiritual Advisor.

Finance Advisory Committee

The Finance Advisory Committee is appointed by the National Secretariat. The composition of the committee is as follows:

- a. A chairperson who is a member of the National Secretariat. (Donna Valenti)

b. At least two members who are not National Secretariat members. (Cecilia Hamilton (Retired CPA, specialty budgeting; Laura Expinoza (specialty legal and taxes); Diane Royal Retired CPA, specialty auditing). We meet monthly or every six weeks depending on the necessity.

c. The National Cursillo Service Administrator (Ex Officio member).

The responsibilities of the Finance Advisory Committee are as follows:

a. Meet as required to review prior year's financial performance and assist in developing a budget for the National Movement for submission to the National Secretariat.

b. Review safety and soundness of investments with the National Finance Committee and Executive Committee and make recommendations to the National Secretariat annually.

c. Provide reports from the Financial Tracking System to the Executive Committee & National Secretariat. Present financial reports to the National Secretariat at its annual November meeting for review and approval.

d. Provide specific reports as requested by the National Secretariat or the National Cursillo Service Administrator.

e. Collaborate with the National Cursillo Service Administrator to ensure that an independent Certified Public Accountant completes an independent audit at a frequency as needed or required by law.

Regional Secretariat

It is the responsibility of the Secretariats to safeguard the Foundational Charism of the Cursillo Movement and to see to its promotion, development and direction at the diocesan, regional and national levels. In lieu of having a separate Regional Secretariat for each language group, the Regional Coordinators may determine that it is in the best interest of the Region to establish a single Regional Secretariat, consisting of all Lay Directors and Spiritual Advisors for all language groups of that Region.

Diocesan Lay Directors and the Spiritual Advisors from the particular language group(s) within the region comprise the voting members of the Regional Secretariat.

Non-voting members of the Regional Secretariat include the Regional Coordinator, Regional Service Team, and Spiritual Advisor, (RC, RST, & SA only vote when selecting a new RC).

The purpose of the Regional Secretariat is to:

- A. Determine the educational needs of the various diocesan Cursillo Movements within the Region.
- B. Determine the educational needs of those attending Regional meetings/functions.
- C. Encourage the Regional Coordinators and Regional Service Team members to promote and conduct nationally recognized workshops and Cursillo de Cursillos (CDCs) throughout the Region.
- D. Provide an atmosphere for open sharing among the various Diocesan Cursillo leaders.
- E. Help ensure proper communication between the Regional leaders and the Cursillistas within the diocesan Cursillo Movements.
- F. Review Regional Service Team Pool candidate applications in order to determine the best-qualified individuals to be selected to service the entire Region. It is the Regional Secretariat's responsibility to select the Regional Service Team members who will serve all the dioceses of that Region from the Regional Service Team Pool. The Regional Secretariat should ensure that a proper balance of leadership is maintained throughout the entire Region. (equal representation from different areas of the region, ex: N, S, E, & W).
- G. Review and discuss correspondence from the National Cursillo Center, National Staff and Regional Coordinators.
- H. Provide necessary finances to allow for the work of the Region. The Regional Secretariat shall establish an amount of support to be contributed by the aligned diocesan Secretariats (Regional Affiliation Fees). This amount may be altered periodically, by a majority vote.
- I. Take measures to correct any deficiency or relieve the individual from his or her duties if a Regional Coordinator or Service Team Member is not properly performing his or her duties.
- J. Create and maintain a Regional Service Team Pool of qualified leaders who are eligible and suitable to serve as Regional Service Team members and who are willing and able to cooperate with the Regional Coordinator and Service Team in providing service to the dioceses in the Region.

The Diocesan Secretariat

Each Diocesan Movement should have a small representative body, lay and clergy/religious, selected from the active participants in the School of Leaders, called the Diocesan Secretariat, which is co-responsible with the local ordinary (Archbishop/Bishop) for overseeing the work of the Cursillo Movement in a particular diocese.

This Secretariat shall safeguard the Cursillo identity, that is, its Foundational Charism, with the assurance that its relationship and affiliation with the National Secretariat will keep the Movement true to the Cursillo mentality, essence, purpose and method.

The National Secretariat encourages the establishment and maintenance of one Diocesan Secretariat for the Cursillo Movement in each Diocese/Archdiocese and, if needed, separate Schools of Leaders for language reasons. However, where pastoral reasons demand it, and with the approval of the local bishop, a separate Secretariat may be established to better serve geographical distances or language differences.

Two-way communication, cooperation and liaison are essential on the diocesan level between the different Secretariats in order to promote unity and consistency in the Cursillo Movement.

The purpose of the Diocesan Secretariat is to:

- a. Support and communicate the policies of the National Secretariat as set forth and/or referenced herein and any amendments thereto.
- b. Receive the services of the National Secretariat and National Cursillo Center.
- c. Work with the National Secretariat for the unity and authenticity of the Cursillo Movement throughout the Regions in the United States.
- d. Respect the established copyrights and trademarks held by the National Secretariat.
- e. Review the Articles of Operation on an annual basis as established by the National Secretariat of the Cursillo Movement in the United States.
- f. Support the Cursillo Movement of the United States on the Regional and National levels; this support includes:
 1. Ensuring palanca for the Cursillo Movement is happening at all levels Diocesan, Regional, National, and World.

2. Submitting the Regional dues and affiliation fees in a timely manner.
3. Ensuring the participation by Diocesan leaders at Regional and National levels, including Regional Spring and Fall Meetings/Encounters and National Encounters.

g. Prepare and adopt a set of By-Laws modeled on those in the latest edition of the Leaders' Manual. These By-Laws are reviewed annually to ensure implementation with the provisions therein. Copies of the By-Laws and any future amendments thereto are sent to the local ordinary (Archbishop/Bishop) and to the National Cursillo Center and the appropriate Regional Coordinator.

h. Prepare and maintain a current and viable Cursillo Apostolic Plan for the diocesan Cursillo Movement that addresses the three phases of the Movement (Precursillo, Three Day Cursillo and Postcursillo).

i. Maintain affiliation status with the National Secretariat of the Cursillo Movement of the United States. Such affiliation requires association with other elements of the Movement, namely the Regional structures of the Movement. Association also implies an agreement between the Diocesan Movement and the National Secretariat that the Diocesan Movement will address the Precursillo, Three Day Cursillo and Postcursillo phases of the Movement.

Who Makes up the Diocesan Secretariat:

Lay Director, Chairperson of the Pre-Cursillo, Cursillo, Post Cursillo, School of Leaders, Secretary, Treasure, Spiritual Advisor

Roles:

The Lay Director, in consultation with the Spiritual Advisor, will convoke, preside at, prepare and direct all meetings of the Secretariat. The Lay Director will promote a spirit of unity, with the members of the Secretariat, in the School of Leaders, and throughout the entire Diocesan Cursillo Movement. The Lay Director will see to it that all members of the Secretariat fulfill their assigned duties. The Lay Director provides an annual report to national, regional, and the office of the bishop. The Lay Director serves a term of three (3) years, and only for a serious reason (Emergency situation) may be re-elected for another term of office. The Lay Director can not serve more than two (2) consecutive terms.

The Spiritual Advisor will oversee the spiritual needs of the Secretariat and the Movement. The Spiritual Advisor, appointed by the bishop, maintains a link between

the Movement and the Bishop's Office. The Spiritual Advisor Will be responsible for acquiring other priests, vowed religious and deacons to assist with the Doctrinal rollo and Meditations during the Cursillos, as well as in the School of Leaders, and the Spiritual Advisor's role during the Ultreyas. The Spiritual Advisor will continually encourage the Secretariat members to discern all their activities. We must always strive to seek God's Will instead of our own.

The Chairperson of the School of Leaders Will convoke, preside at, prepare and organize activities relating to the School of Leaders. Upon the recommendations of the Secretariat, the Chairperson of the School will determine the presenters and Doctrinal and Technique presentations for the School. The Chairperson of the School will ensure that all the essential elements of the School are maintained, for continual growth of its participants.

The Chairperson of the Precursillo will insure the selection and preparation of candidates to live a Cursillo within the diocese. The Chairperson Will Ensure that the Secretariat receives complete and on-time application for such candidates. To insure that this process and the necessary particular follow-up exists for each candidate, the Chairperson (with his/her committee) will insure that the sponsor or group which introduces the candidate knows him/her and has established a sincere friendship, so as to insure a smooth transition for going from the Pre cursillo to the Postcursillo (by way of the Cursillo). The Chairperson of the Cursillo (Not to Be Confused With the Rector Of a Cursillo.) insures that all necessary elements of the Cursillo Weekend Are available. This Includes such things as: (1) team selection (approved by the Secretariat), (2) team preparation, (3) overseeing the facilities, (4) comfort (proper nourishment and rest) and (5) necessary supplies.

The Chairperson of the Postcursillo insures that every cursillista within the Diocesan Movement has the opportunity to grow in their Fourth Day. This is accomplished by insuring a link between the School of Leaders and the Ultreyas (all the Group Reunions) within the diocese. Furthermore, the Chairperson of the Postcursillo insures that the Ultreyas maintain their essence, their living and sharing of the love of God and of neighbors in environments. The Chairperson of the Postcursillo is also responsible for determining and scheduling necessary Diocesan, regional, and national workshops. Palanca is also a part of the postcursillo (you can assign someone to help, but only the post cursillo chair will represent the group at the secretariat meetings).

The Treasurer Shall handle the financial matters of the Cursillo Movement. The Treasurer will be in charge of insuring that the Movement is financially solvent all times, and that all local, regional and national financial obligations are met. It is the responsibility of the Treasurer to see that books, publications and other supplies, which are needed by the Movement, are always available.

The secretary will keep the minutes of all meetings and see to it that they are distributed promptly to all who should receive them. The Secretary will see to it that mailing lists are up-to-date, and will assume responsibility for all mailings sent out by the Secretariat, as well as other duties usually connected with this position.

The Chairpersons of any section (ex: Precursillo, Cursillo and Postcursillo) may appoint individuals to oversee committees respective to the work of that section. (i.e., Preparation Committee for the Precursillo section, Committee for the Cursillo section, Newsletter Committee for the Postcursillo section, etc.). The Leaders of these various committees will communicate and provide status reports directly to their respective chairperson. The committee leaders are not members of the Secretariat.

Leadership

Everyone in leadership is selected from a school of leaders and must live the cursillo method in the post cursillo, ultreya and group reunion. Leaders are not exempted from attending SOL, Ultreyas, or Group reunion, we must lead by example. Don't forget we represent the community and are at the service of the community. We are a structure of service not a pyramid of power.

- Although we understand that a Husband may support a wife who is in the secretariat and vice versa, both husband and wife do not share a responsibility/chair Only 1 is present during secretariat meetings.
- Once a chairperson completes his/her secretariat term he or she is not eligible for a different assignment on the secretariat for a period of 1-2 years (depending on local statutes). Statues should be aligned to the Articles of operation.
 - We should continue to support and develop new leaders before accepting another call to service/leadership responsibility. NS members must sit out 5 years before accepting to serve on a regional/national secretariat.
- All Secretariat are a unit of service and serve as a Group Reunion, there should be time set aside to share our Piety, Study, and Action/close moment with Christ.

In conclusion, Service Structure:

OMCC: serves the 4 international groups

IG: Serve their respective NS (NACG: Canada, Caribbean-Cuba, United States).

NLC: National Language Coordinators: serve their respective Language Group, however all Language Coordinators are at the service of the cursillo movement.

NS/RC: Serve their respective Regions by language group (RST) provides support to the RC with workshops, CDC, and where there is a need.

RS/LD: Represents the dioceses, regional secretariat, shares concerns...the LD is the point of contact for their respective dioceses.

Diocesan Secretariat: Serves respective diocesan SOL/community.

Majority: SOL-School of Leaders (if we do not have an active SOL the structure cannot exist).

For your reference: (Due to time limitations, I will not talk about the individual countries that make up the different international groups)

COMPOSITION OF THE INTERNATIONAL GROUPS

The 4 International Groups are formed according to geographical location and are comprised as follows:

1. Latin American Group (GLCC)

Argentina, Bolivia, Brazil, Chile, Colombia, Costa Rica, Dominican Republic, Ecuador, El Salvador Guatemala, Honduras, México, Nicaragua. Panama, Paraguay, Peru, Uruguay, Venezuela

2. Asia Pacific Group (APG)

Australia, Guam, Philippines, Republic of Korea, Saipan, Taiwan, Thailand.

3. European Group (GECC)

Austria, Belgium, Benin, Croatia, Czech Republic, Germany, Hungary, Ireland, Italy, Netherlands, Portugal, Romania, Slovakia, Spain, Switzerland, United Kingdom.

4. North America Caribbean Group (NACG)

Canada, Caribbean (Antigua, Barbados, Dominica, Grenada, Jamaica, Montserrat, St. Lucia, St. Vincent and the Grenadines, Trinidad and Tobago), Cuba, USA.